#### **Old Testament Foundations**

The Old Testament, while not fully \_\_\_\_\_\_ the Trinity, provides hints and \_\_\_\_\_\_ of this doctrine.

Genesis 1:26

"Then God said, 'Let us make mankind in our image, in our likeness..."

This plural language suggests a \_\_\_\_\_\_ within the Godhead.

Isaiah 9:6

This verse speaks of a child who is called Mighty God and Everlasting \_\_\_\_\_\_, indicating the divine nature of the Messiah.

Deuteronomy 6:4

While affirming the oneness of God, the use of the composite unity term "one" and can also mean '\_\_\_\_\_ (Hebrew: echad) leaves room for the concept of the Trinity.

#### New Testament Revelation

The New Testament provides a clearer \_\_\_\_\_\_ of the Trinity, emphasizing the distinct roles and unity of the Father, Son, and Holy Spirit.

Matthew 28:19

This verse outlines the triune \_\_\_\_\_\_ for baptism, showing the equality and unity of the three persons.

John 1:1-3 John identifies Jesus (the Word) as both distinct from and fully God.

2 Corinthians 13:14 Paul's benediction reflects the distinct \_\_\_\_\_\_ of each person of the Trinity.

## Names of God

The different \_\_\_\_\_\_ of God used in the Bible reflect the nature and roles of each person of the Trinity.

## God the Father

Yahweh, Elohim, Adonai

These names emphasize God's sovereignty, \_\_\_\_\_, and lordship.

God the Son

Jesus, Emmanuel, Son of God

These names highlight Jesus' role as \_\_\_\_\_\_, God with us, and the divine sonship.

# God the Holy Spirit

Ruach HaKodesh (the Spirit of the \_\_\_\_\_ One) , Paraclete, Spirit of Truth

These names illustrate the Holy Spirit's \_\_\_\_\_ as the giver of life, helper, and \_\_\_\_\_ of truth.

Quotes from Christ

Jesus' own words provide insight into the triune \_\_\_\_\_\_ of God.

John 10:30

Jesus declares his unity with the Father, affirming his divinity.

John 14:16-17

Jesus speaks of the coming of the Holy Spirit, distinct yet \_\_\_\_\_\_ by the Father and the Son.

Matthew 11:27

This verse highlights the unique \_\_\_\_\_\_ and mutual knowledge between the Father and the Son.

Conclusion

The doctrine of the Trinity, though complex, is rooted in the entirety of Scripture. It reveals a God who is one in essence but exists in three co-equal, co-eternal persons. This understanding is crucial for grasping the fullness of God's nature and his work in the world.